

Government College Ramshehar, District Solan, H.P.

SAR 2024-25

Criteria 3 Infrastructure & Resources (SCORE 160)

S. No.	Criteria	Institutional Score	Total Score
1	Classrooms	10	10
2	Library Facilities i. Whether adequate print books are available ii. Whether daily newspaper (minimum 5), magazines (minimum 3), and journals (minimum 3), available iii. Whether access to e-resources available iv. Seating capacity in the library v. Usage of library resources vi. Digital library having atleast 5 computer systems with internet i.500 books per 100 students=3, less than 500 books=1, ii.yes=3+3, no=06, iii.yes=3, iv.10% or more of the student strength=4, v.100 %=7, 75%=5, 50%=3, 25%=1, vi. yes=5	i.3 ii.3 iii.3 iv.4 v.7 vi.0 Total= 20	25
3	ICT Facilities i. No. of interactive panels/ virtual classrooms multimedia projectors/ K-Yan ii. % of teachers using ICT Facilities iii. No. of students benefitted from ICT facilities iv. Internet connections leased line/ fibre network/ wi-fi campus (Yes/No) v. Use of ICT facilities i.5 or more=5, 4=4, 3=3, 2=2, 1=1 ii.>50%=5, <50%=0, iii.> 50%=5, <50%=0, iv.yes=5 v.100%=5, 75%=4, 50%=3, 25%=2, <25%=0	i. 2 ii. 5 iii. 5 iv. 5 v. 5 Total= 22	25
4	Facilities for specially abled students i. Ramps/ wheelchairs/ support railing ii. Separate washrooms	i. 2 ii. 0 Total 2	4
5	Sports facilities i. No. of games/ sports activity conducted ii. Indoor sport facilities iii. Adequate sport equipment iv. Gymnasium (operational) i.More than 5=8, less than 5=4, ii.yes=4, iii.yes=4, iv.yes=4	Score: i. 8 ii. 0 iii. 4 iv. 0 Total- 12	20
6	Auditorium/ Hostels/ Seminar Hall/ Staff Quarters	0	16
7	i. Laboratories with adequate equipment according to syllabi ii. Usage of available lab infrastructure i.,yes=10, ii.100%=10, 75%=6, 50%=5, 25%=3, <25%=0	20	20
8	i. Adequate numbers of computers ii. Usage of computer hardware i.1 system per 30 students=5, 31-40 =3, 41-50=2, more than 50=1, ii.100 %=5, 75%=4, 50%=2, 25%=1, less than 25%=0	i. 5 ii. 5 Total = 10	10
9	Canteen, Staff / faculty room, space for NSS/ NCC, Rovers & Rangers, Examination Room, Medical Care Facilities	2*3=6 Score = 6	10
10	Documentation of Academic, Co-Curricular and extra- curricular activities and achievement of students and staff on regular basis	Score= 20	20
Total Score		122	160


 Principal
 Govt. College Ramshehar,
 Distt Solan (H. P.)-174102

No. EDN-GCR-(U-9)-2025-26-

O/o the Principal, Govt. College Ramshehar,
Distt. Solan (HP) 174102.

E mail:- gdcramshehar@gmail.com

Office Ph No-1795258566, 258515

Dated RSR 27th December, 2025.

List of Attachments (Criteria-3)

- Certificate from the Principal regarding availability of class rooms.
- Time-table/room allocation schedule.
- Certificate from the library in-charge and countersigned by the Principal regarding availability of adequate print books. (Copy Library stock registers (showing more than 850 books).
- Copy of List of newspapers, magazines and journals with subscription proof.
- Copy of National Digital Library (NDL) student registration proof.
- Certificate from the Principal on the Library seating capacity.
- Copy of Library usage/issue register.
- Copy of the stock register on the availability of ICT equipment.
- Copy of Reports showing use of ICT by teachers and students benefitted.
- Copy of Internet connectivity proof (BSNL Fiber Network bill).
- Certificate from the Principal regarding Facilities for Specially Abled Students.
- Copy of the List of games and sports activities conducted.
- Copy of news coverage of the Annual Athletic Meet.
- Copy of Sports equipment in stock register.
- Copy of the office order for the computer lab.
- Copy of the reports with photo of students using computer lab.
- Copy of the list of activity conducted under various clubs and departments.
- Copy of the certificate from IQAC Convener.


Principal
Govt. College Ramshehar
Distt Solan (HP) 174102

CERTIFICATE

It is certified that Government College Ramshehar, Distt-Solan (H.P) has five classrooms available for conducting classes. The available classrooms are sufficient to meet the requirements of the allotted streams, i.e., B.A. and B.Com.



Principal
Govt. College Ramshehar
Distt Solan (H.P) - 174102

02:50 am to 3:15
pm
stop
104 & 111-61
1ST 161
HUST102

Principal
Govt College Ramshenai
Distt Solan (H.P.)-171402

Table Committee.

Time-Table of B.Com. 1st, 2nd & 3rd Year Session 2024-25 in r/o Govt. Degree College, Ramshehar, Distt. Solan, HP

	10:00 AM- 10:45 AM	10:45 AM- 11:30 AM	11:30 AM -12:15 PM	12:15 PM -01:00 PM	01:00 PM -01:45 PM	01:45 PM -02:30 PM	02:30 PM -03:15 PM
1st Year	BC 1.2 Business Organisation and Management (1-3) {Room No. 3} Dr. Tanu Kalsi			BC 1.1 Financial Accounting (Library) (4-6) Prof. Reetu			BC 1.3 Business Law (4-6) {Library} Prof. Reetu
	BC 1.4 Business Statistics and Mathematics (4-6) {Room No. 3} Dr. Tanu Kalsi						
		BC 2.4 Corporate Accounting (1-3) {Library} Prof. Reetu		BC 2.5 Cost Accounting (1-3) {Library} Dr. Tanu Kalsi	BC 2.1 Company Law (4-6) {Library} Dr. Tanu Kalsi		BC 2.3 Computer Applications in Business (1-3) {Library} Prof. Reetu
2nd Year		BC 2.2 Income Tax Law and Practice (4-6) {Library} Prof. Reetu					BC 2.6 E-Commerce (4-6) {Staff Room} Dr. Tanu Kalsi
	BC 3.2 (a) Corporate Governance and Auditing (1-3) {Room No. 4} Prof. Reetu	BC 3.1 (a) Human Resource Management (1-3) {Room No. 4} Dr. Tanu Kalsi		Generic-I {Room-3}	BC 3.3 Entrepreneurship (4-6) {Hall} Prof. Reetu		BC 3.7 Personal Selling and Salesmanship (1-3) {Staff Room} Dr. Tanu Kalsi
3rd Year	BC 3.6 (a) International Business (4-6) {Room No. 4} Prof. Reetu	BC 3.5 (b) Banking and Insurance (4-6) {Room No. 4} Dr. Tanu Kalsi		Generic-II {Room-3}			

If there is any clash in the time-table, kindly contact the time-table committee.

1. Prof. Suman Kumari
(Convener)

2. Dr. Tanu Kalsi
(Members)


Principal
Govt. Degree College, Ramshehar
Distt. Solan (H.P.)-174105

(Annexure "B")

Undertaking by Librarian/Assistant Librarian/Library Incharge

I Simran Kaur hereby undertake that the information/data filled in self Assessment Proforma has been personally checked by me and has been found correct and it is as per available library resources as on date 22/12/2025

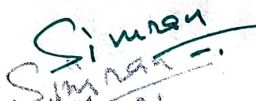

Name & Signature of Librarian/Assistant Librarian/
Library Incharge

Assistant Professor English

Temporarily holding the charge
of Library

Undertaking by College Principal

I DR. SIMRAN BHILOVAL hereby undertake that the information/data filled in self Assessment Proforma has been personally checked by me and has been found correct and it is as per available library resources as on date 22-12-2025


Principal
Signature of Principal
Govt. College Ramshahal
Name with Stamp of College
Dist. Solan H.P. Panchayat
Solan H.P. Panchayat

Self-Assessment Proforma for Grading & Rating of College Libraries in HP

Self-Assessment Proforma for Level-I

Name of Institution:- Govt. College Ramshehar Distt-Solan (H.P)

Sr. No	Criteria	Minimum Requirement	Library Resource as claimed by the Institutions	Library Resource as reported by the committee and basis thereof
1	Printed Books	250	865	
2	Newspapers	At least 3	03	
3	Magazine Subscription	At least 3	04	
4	Reading Space	At least 15 users	15 Students	
5	Operational time	At least 07 hour per day	10:00AM to 17:00PM	
6	Drinking water and toilet facility to readers	Yes (both for male and female separately)	Yes	
7	Reading Space Occupancy	80% of total seating capacity or fully occupied	100%	



Principal
Govt. College Ramshehar
Distt Solan HP P-1114102

Donated Books

Date / Page

Sr. No. 01 to 257 to 470.

Book No. 153 to 364-

These books received from discontinue.

are entered in Accession Reg. No. 1 from Sr. No. 1 to 214.

Donated Books.

Sr. No. 01 to 256 = 256

2 471 to 488 = 187.

599 to 600 = 02.

Total = 385

Received from
Asst. Prof. English
Library Exchange
Dr. D. C. Ramachandra

Principal
Govt. College Ramshankar
Lalit Solanki

2

Sr. No. Name of Book Name Date of Receipt

01. सामान्य जीन 0001(A) 30/- 09-12-20

02. सामान्य जीन 0001(B) 30/- "

03. सामान्य जीन 0001(C) 30/- "

04. " 0001(D) " "

05. " 0001(E) " "

06. " 0001(F) " "

07. सामान्य जीन 0002(A) 135/- 09-12-2

08. " 0002(B) " "

09. " 0002(C) " "

10. हिमालय प्रदेश का विकास संस्कृति मिश्र मोहन 0003(A) 300/- 09-12-2

11. " " 0003(B) 300/- "

12. हिमालय प्रदेश का विकास संस्कृति मिश्र मोहन 0004(A) 350/- 09-12-

13. " " 0004(B) 350/- "

14. भारत वर्ष का सामान्य विकास संस्कृति मिश्र मोहन 0005(A) 350/- 09-12-1

15. " " 0005(B) " "

16. सामान्य जीन एवं विकास संस्कृति मिश्र मोहन 0006 155/- 09-12-

अन्य सामान्य विकास संस्कृति मिश्र मोहन 0007 155/- 09-12-

ACCESSION

REGISTER

Date	Accession Number	Author	TITLE	Ed.	Place & Publisher	Year	Pages	Vol.	Source	Bill No. and Date	COST Rs. P	Withdrawal Number and Date	CALL NO. Class No. Book No.	Remarks
01	1 (153)	Prof. Dr. Goham	Fundamentals of Skill Development		Jankalp Prakashan Jaipur - 302001.						595/-			
02	2 (154)	Raj. Tated	भारत में सुशासन : चुनौतियाँ एवं समाधान		भारती प्रकाशन वाराणसी 221010						600/-			
03	3 (155)	राजेंद्र पाण्डेय	अध्यात्म विवाह बनाईं हस्तीच-		अग्नि प्रकाशन दिल्ली 110048						395/-			
04	4 (156)	सचिता सिंह	कौशल विकास		भारती प्रकाशन "do"						395/-			
05	5 (157)	डॉ. मेरू कुमार	पर्यावरण अध्ययन		अग्नि प्रकाशन "do"						495/-			
06	6 (158)	डॉ. ओ. पी. वर्मा	भारत मुक्ति और स्वास्थ्य		अग्नि प्रकाशन "do"						295/-			
07	7 (159)	Charles Dickens	A Tale of Two Cities		अग्नि प्रकाशन "do"						350/-			
08	8 (160)	पंडित गोपाल शर्मा	वास्तु सुधार		Kalwar Sahitya Sabha Allahabad - 201102						125/-			
09	9 (161)	डॉ. रीति अस्थान	भारती मुझे बना दो सेनिम -		भारती प्रकाशन "do"						125/-			
10	10 (162)	परशुराम शुक्ल	बच्चे हँसते गाते हैं -		भारती प्रकाशन "do"						125/-			
11	11 (163)	माधव कौशिक	नई सदी का सन्नाटा -		भारती प्रकाशन "do"						395/-			
12	12 (164)	Aisha Kiran	Shriyasa Ramayana		AKSHAY Books, Mathura Road New Delhi - 110014						795/-			
13	13 (165)	Dr. Lalit Sharma	Dictionary of Technical Terms		ADH Publishing Corporation New Delhi - 110002						695/-			
14	14 (166)	इंद्रजित शर्मा	विश्व का इतिहास एवं संस्कृति		भारती प्रकाशन "do"						400/-			
15	15 (167)	Amal Jha	Doping in Sports: Winning or Any Cost		Mapunga Publication Allahabad						650/-			
16	16 (168)	अर्जुन प्रसाद	सामान्य हिन्दी व्याकरण		लक्ष्मी साहित्य शाला फिरोजपुरा						495/-			
17	17 (169)	रवीन्द्रनाथ टागोर	कावुलीवाला तथा अन्य कहानियाँ		विद्यापीठ प्रकाशन नई दिल्ली - 110002						150/-			
18	18 (170)	व्यक्ति हृदय	पंचतन्त्र की अमर कहानियाँ		विद्यापीठ प्रकाशन नई दिल्ली - 110002						120/-			
19	19 (171)	मुकुंद लाल	मुकुंद लाल काव्य संग्रह		विद्यापीठ प्रकाशन नई दिल्ली - 110002						495/-			
20	20 (172)	प्रो. कै. एस. राणा	चौधरी चरण सिंह गांव से गाँवी तक		विद्यापीठ प्रकाशन नई दिल्ली - 110002						700/-			
21	21 (173)	यवन कथा	रुही बातें		अश्वमेध प्रकाशन पौड लोरी						350/-			
22	22 (174)	अग्नि	उपनिषद् (कौटिल्य)		अश्वमेध प्रकाशन पौड लोरी						400/-			
23	23 (175)	सुमेरा नादान	पर्यावरण : दगा और दिवा -		अश्वमेध प्रकाशन पौड लोरी						200/-			
24	24 (176)	सुमेरा नादान	माँ का क्या नाम		अश्वमेध प्रकाशन पौड लोरी						325/-			
25	25 (177)	राफेरा देव वर्मा	आदिवासी जीवन में सफलता		अश्वमेध प्रकाशन पौड लोरी						695/-			
26	26 (178)	विवेकानन्द	नोलमबो से अल्मोडा तक		अश्वमेध प्रकाशन पौड लोरी						695/-			

Principal
Distt. College Samaspur
Distt. Solapur
2017

Govt. College Ramshohar

Library

'EASTERN' 3

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Government Degree College, Ramshehar, District Solan

Report on Special Lecture on National Digital Library (NDL) by Dr. Tanu Kalsi

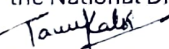
On 25th November 2024, a special lecture on the *National Digital Library of India (NDL)* was delivered by **Dr. Tanu Kalsi** with the aim of familiarizing students and faculty members with the features, benefits, and practical usage of the NDL portal, an initiative under the Ministry of Education, Government of India.

The session began by providing an overview of the **National Digital Library (NDL)**, emphasizing its role in facilitating access to vast academic resources for students, researchers, and professionals. She highlighted NDL's importance in bridging the digital divide and enabling learners to enhance their academic and professional pursuits through easy and free access to high-quality digital content.

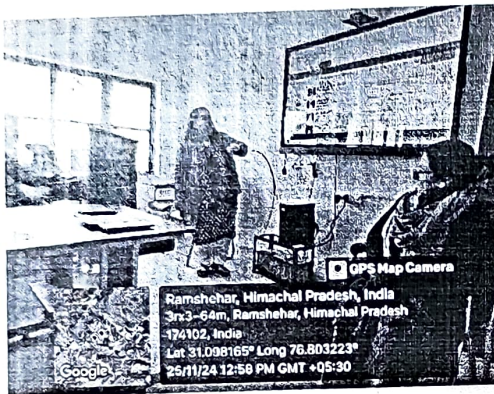
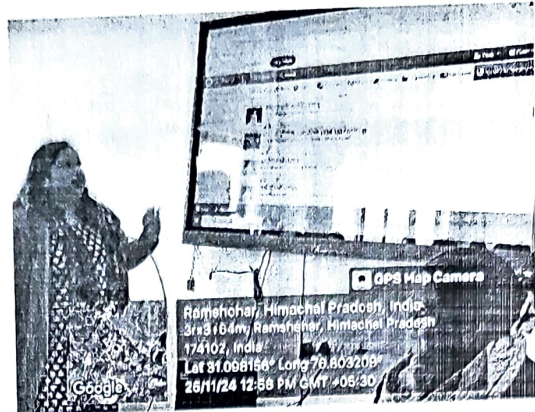
Key Highlights of the Lecture

1. **Registration Process on NDL:** She conducted a step-by-step demonstration of the registration process on the NDL platform. She explained how to create an account, set preferences for specific subject areas, and personalize the library interface. Students and attendees were encouraged to register during the session, ensuring they could access the vast repository of resources.
2. **Exploring Higher Education and Research Resources:** She elaborated on how NDL caters to the academic needs of students pursuing higher education. She demonstrated how to navigate through the collections of books, research papers, theses, and conference proceedings. She also emphasized the portal's significance for research scholars by showcasing its extensive repository of materials across diverse disciplines.
3. **Career Development Resources:** The lecture also focused on how NDL supports career development. Dr. Kalsi pointed out resources such as competitive exam preparation materials, skill enhancement content, and vocational guidance, which can be accessed through the platform.
4. **Newspaper Archives:** A noteworthy feature of the NDL was its **Newspaper Archives**. She demonstrated how students could access historical and contemporary newspapers to stay informed about current affairs and historical events, benefiting areas like journalism, history, and policy research.
5. **Integration with NMEICT, Spoken Tutorials, SWAYAM Prabha, and SWAYAM Portal**
Dr. Kalsi elaborated on the integration of NDL with initiatives such as:
 - o **NMEICT (National Mission on Education through ICT):** She explained how this mission contributes to the development of e-learning content accessible on NDL.
 - o **Spoken Tutorials:** A project designed for self-learning, providing tutorials in multiple languages for software training.
 - o **SWAYAM Prabha:** A collection of 32 high-quality educational channels that are linked with NDL, enabling learners to access recorded lectures.
 - o **SWAYAM Portal:** She discussed how students can leverage the SWAYAM portal for online courses and certifications, enhancing their skills and academic credentials.
6. **Live Demonstration of NDL Usage:** She concluded the lecture with a live demonstration of the NDL platform. Students were guided through the interface to explore its functionalities, such as keyword-based searches, topic categorization, and bookmark options. Attendees also had the opportunity to explore the portal hands-on during the session, gaining practical experience in using the library.

Over 30 students registered on the NDL platform during the session, gaining direct exposure to its utility. The lecture was highly informative and practical, leaving the attendees with a clear understanding of how to utilize the National Digital Library effectively. 44 students were present in the lecture.


Dr. Tanu Kalsi
NDL Co-ordinator


Principal
Govt. College Ramshehar
Distt Solan H.P. 174001



S. Kumar
 Principal
 GRI College Ramshehar
 Dist. Solan, P.P. 174102
 H.P. Himachal Pradesh

CERTIFICATE

It is certified that Government College Ramshehar, Distt-Solan (H.P) has a library seating capacity of more than 20 students at a time, which is adequate to meet the academic requirements of the college.


Principal
Govt. College Ramshehar,
Distt. Solan (H.P)-171001

Date

27/08/2024

1. Ar
2. Jyoti
3. Bharti
4. Sangeeta
5. Tariya
6. Tanupama

28/08/2024

29/08/2024

1. Tanupama Devi
2. Tariya
3. Vandya
4. Meenakshi
5. Manjeet
6. Sanjna devi
7. Rajni
8. Sonika

1. Aakriti
2. Beena
3. Monika Thakur
4. Diya Thakur
5. Sneh Thakur
6. Rish Raj
7. Kulinder Singh

30-8-2024

1. Tanupama Devi
2. Tariya
3. Sangeeta
4. Shusham
5. Jyoti
6. Bharti
7. Kulinder Singh.
8. Harsh Sharma
9. Sonika Thakur
10. Sushil Kumar Neli

Evergreen

Simran

Principal
Govt. College Panshehar
Distt. Solan H. P. 174102

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____
NAME OF ARTICLE Virtual Classroom Items 1. _____ 2. _____
Minimum _____ 3. _____ 4. _____

RATES

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____
NAME OF ARTICLE Kabaddi Mat, Games 1. _____ 2. _____
Minimum _____ 3. _____ 4. _____

RATES

Month & Date	PARTICULARS	Folio	QUANTITY			Remarks	Month & Date	PARTICULARS	Folio	QUANTITY			Remarks
			RECEIPTS	ISSUED	BALANCE					RECEIPTS	ISSUED	BALANCE	
27/07/2021	1 UPS-1S-9000 Sr No-D6H21-VL12-CC-44		01	01	-	Virtual classroom	14/08/21	Shiv Noreish Sports Pvt Ltd (H.O) 2021-22 New Delhi-110015 Bill No-751210179034 dt 13 Sept 2021		252 Pcs	-	252 Pcs	College Store
27/07/2021	2 Interactive Panels and accessories with subuilt ops.		01	01	-	Virtual classroom							
27/07/2021	3 Interactive Panel, USB Camera for video conferencing system Brio Interactive Technology PVT Ltd, New Delhi E-way Bill No-811169514680 dt 27/07/2021		01	01	-	Virtual classroom							Principal Govt. College Ramshenhar Distt Solan (H.P.)-174102
04/08/2021	4 AVIX Collaboration Unit CU36C (700513892)		01	01	-	Virtual class Room							
	(2) AVAYA Conference Phone 0129 (700514693) Bill No 702 dt 04/08/21 Excel Marketing Corporation, Khadoli Shimla		01	01	-								Principal Govt. College Ramshenhar Distt Solan (H.P.)-174102
08/08/2021	5 Infinity IFF-65K1 with Sliding Door, ops and other accessories Bill No-SIX 2386 dt 08/08/2022, Salfay Document Company, Khadoli Shimla		01	01	-	Virtual classroom							Principal Govt. College Ramshenhar Distt Solan (H.P.)-174102

STOCK REGISTER

(INWARD & OUTWARD)

RATES

2. _____

4

[illegible]

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____
 NAME OF ARTICLE UPS (BPE)
 Minimum _____

RATES
 1. _____
 2. _____
 3. _____
 4. _____

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____
 NAME OF ARTICLE Tube Pede
 Minimum _____

RATES
 1. _____
 2. _____
 3. _____
 4. _____

Month & Date	PARTICULARS	Folio	QUANTITY			REMARKS	Month & Date	PARTICULARS	Folio	QUANTITY			REMARKS
			RECEIPTS	ISSUED	BALANCE					RECEIPTS	ISSUED	BALANCE	
15/04	UPS (BPE) Amotech Infosolution, 16 MW Industrial Area. Phase-I, Chandigarh Invoice No-1051/2019-20 023 dt 18/07/19		03	03	NIL		01/04/19	Chandel Electrical Engg Works Haldighati Bill No-570 dt 07/19		02	02		Issued to Chanda Ramana
							17/04/19	Chandel Electrical Engg. works. Bill No-617 dt 17/04/19		01	01		Issued to Chanda Ramana
							31/05/19	Chandel Electrical Engg. works Bill No-619 dt 31/05/19		01	01		Issued to Chandel Ramana
							24/06/20	M/S Gurnjan Electrical Rangbhaty, Bill No-NA dated 24/06/20 Bill No-620 dt 25/06/20		01	01		Issued in Staff Room
							06/08/22	Sukhdev Enterprises Shop No-3 Ramshelara Bill No-325 dt 06/08/22		01	01		Issued to Office
								Principal Govt College Ramshelara, Distt Solan (H.P.)-174102					
								Principal Govt College Ramshelara, Distt Solan (H.P.)-174102					

Report on the Session for Anti-Ragging Undertaking and Compliance Submission

Date of Session: 9th December 2024

Conducted By: Dr. Tanu Kalsi

Number of Participants: 48 students

As per the directive outlined in UGC Letter No. 1-15/2009(ARC)PT.III, dated 12th June 2023, every student is required to submit an undertaking for anti-ragging compliance. This undertaking must be filled out online at the designated link: [Anti Ragging Compliance Disclaimer](#). To ensure compliance and awareness regarding anti-ragging regulations, a session was organized for the students.

The primary aim of the session was to:

1. Create awareness among students about the anti-ragging policy and the importance of adhering to it.
2. Inform students about the anti-ragging helpline and other support mechanisms.
3. Emphasize the prohibition of ragging in any form and the severe consequences of engaging in such activities.
4. Facilitate the submission of the mandatory anti-ragging undertaking.

The session was conducted by Dr. Tanu Kalsi and attended by 48 students. Key points discussed during the session included:

Anti-Ragging Policies:

- Ragging is strictly prohibited in educational institutions as per UGC regulations.
- Definition of ragging and examples of activities that constitute ragging.
- Students were informed about the need to fill out the anti-ragging undertaking on the official website.
- Step-by-step guidance on how to complete the online compliance form.
- Students were informed about the anti-ragging helpline number, which is available 24/7 for reporting incidents or seeking assistance.
- The helpline ensures confidentiality and immediate support to victims.
- Detailed explanation of the disciplinary and legal actions that can be taken against individuals found guilty of ragging.
- Importance of maintaining a ragging-free environment for the safety and well-being of all students.

A positive discussion was fostered regarding the need for mutual respect and harmony within the academic environment. The session was successful in achieving its objectives of spreading awareness about anti-ragging policies and ensuring compliance with the mandatory undertaking submission. The students actively participated and committed to fostering a safe and respectful campus culture. Follow-up measures will include verifying the submission of undertakings and addressing any queries related to the anti-ragging regulations.

Tanu Kalsi
Dr. Tanu Kalsi

Principal
Govt. College Pamsheha,
Distt. Solan P-174102

Anti Ragging Awareness Lecture



Ramshehar, Himachal Pradesh, India
3rx3+64m, Ramshehar, Himachal Pradesh
174102, India
Lat 31.098161° Long 76.803299°
09/12/24 11:45 AM GMT +05:30



Ramshehar, Himachal Pradesh, India
3rx3+64m, Ramshehar, Himachal Pradesh
174102, India
Lat 31.098165° Long 76.803297°
09/12/24 11:44 AM GMT +05:30

Tamfah

Principal
Govt. College Ramshehar
Distt. Solan
Govt. College Ramshehar
Distt. Solan (H.P.)-174102

No. EDN/GDC/JNR/..... 967-202
From the Principal's Office
Govt. Degree College Jainagar
Dated: The Jainagar 08-11, 2024

Email ID: prgdcjainagar@gmail.com

Tel: 01796-234630

To

The Principal,
Govt. College ~~Ramshihar~~
Distt-Solan (H.P.)

Sub - Assistance in Teaching Hindi & English by Mr. Sandeep Kumar (Assistant Professor, Hindi) and Ms. Suman Kumari (Assistant Professor, English) presently posted at Govt. College Ramshihar Distt. Solan (HP).

Dear Madam,

This is with reference to the Policy Instructions issued by worthy Director Higher Education HP issued vide letter No-EDN-H(8)B(15)/2019-Deployment dated 24th August 2024. I am writing to request your kind assistance in addressing a critical need at Govt. Degree College Jainagar. We are currently facing shortage of faculty members in Hindi and English Department.

In light of this, we requested you for providing assistance of instruction in Hindi & English Department by faculty member of your college through arrangements for both virtual and physical mode depending on convenience of the faculty member.

This is for your kind information, Mr. Sandeep Kumar (Assistant Professor, Hindi) and Ms. Suman Kumari (Assistant Professor, English) are providing instructional support in their respective subjects to B.A 1st, B.A 2nd year and B.A 3rd students in r/o Govt. Degree College Jainagar since Oct., 2024 as both the posts in our college are lying vacant since July 2024. The assistance from your experienced faculty has ensured continuity in education. This collaboration is mutually beneficial and helps to strengthen the academics ties between our institutions.

Copy to

1. The Director of Higher Education (H.P.) Shimla-1 for information please
Distt Solan (H.P. 1-174102

Principal
Govt. Degree College Jainagar
Distt Solan (H.P.)

Principal
Govt. Degree College Jainagar
Distt Solan (H.P.)

Suman
Principal
Govt. Degree College Ramshihar
Distt Solan (H.P.) 1-174102

No:- EDN-GCR-(Account)-2024-25-

O/o the Principal, Govt College Ramshehar,
Distt. Solan (HP) 174102.

Email:- gdcramshehar@gmail.com

Ph No - 1795258566,258515

Dated RSR 11th December, 2024

Bill No.- 100057
Dated - 11/12/2024

Office Order

In exercise of the powers vested in me vide rule No. H.P.R.2009 Rule No-92, sanction is here by accorded to incur an expenditure of **Rs. 707/- (Rupees Seven hundred Seven only)** on account of office expenses bill. Detail is given to below:-

S# No	Particulars	Amount	Total Amount	Remarks
1.	Asstt Engg. BSNL Ramshehar, Telephone Bill, Bill No.-NDC/HP2404846349, Dated -05/12/2024	707	707	
	Grand Total	707	707	

The expenditure so incurred is debitble to the head of account for financial year 2024-25:-

2202-General Education,
03- University and Higher Education,
103-Govt. College & Institutes,
01-Govt. Colleges

(It is certified that this is the true copy of sanction against which amount is being drawn)

Principal,
Govt College Ramshehar,
Distt Solan (HP) 174102.

Endst. No.

Even

Dated:- 11/12/2024

Copy to :-

1. The A.G HP Shimla-171003 for information please.
2. The Treasury Officer, Ramshehar for information please along with Bill.

Principal,
Govt College Ramshehar,
Distt Solan (HP) 174102.

CERTIFICATE

It is certified that Government College Ramshehar, Distt-Solan (H.P) has a ramp facility within the college campus for the convenience of visually impaired and differently abled students, ensuring barrier-free access to academic areas.

Symen
Principal, Ramshehar,
Govt. College P.O. 171002
Distt Solan (H.P.)

Officer Order

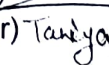
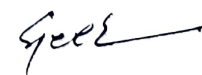
Dated - 10th December, 2024

File No-G-VII

All the Students, Teacher & Non-Teaching staff members are hereby informed that college is going to organize its Annual athletic meet-2024 on 14th December 2024. Students can participate in following events of Track & field.

1. Races :- 100Mtr, 200Mtr, 400Mtr.
2. Jumps :- Long Jump, High Jump.
3. Throws :- Shot Put & Javellin Throw.
4. Entertainment games : Tug of war/Sack Race/Three Leg race as per availability of time & material.

Committees constituted for smooth conduct of events.

1. Races : Prof. Durga Chand (Convenor) 
Prof. Reetu (Member) 
Sh. Sanjay Kumar (JOA(IT)) 
Miss. Meenakshi Kumari (CSCA Member) 
2. Jumps : Prof. Sandeep Kumar (Convenor) 
Dr. Tanu Kalsi (Member) 
Sh. Ram Chand (JOA IT) 
Miss. Anita Devi (CSCA Member) 
3. Throws : Prof. Durga Chand (Convenor) 
Prof. Shashi K Palnata (Member) 
Sh. Sanjay Kumar (JOA(IT)) 
Miss. Priyanshi (CSCA Member) 
4. Refreshment : Prof. Shashi K Palnata (Convenor) 
Sh. Sanjay Kumar (Peon) 
Miss. Taniya (CSCA Member) 
NSS volunteers (05)
5. Purchase Committee : Prof. Sandeep Kumar (Convenor) 
Prof. Tanu Kalsi 


Principal
Govt. College Ramshenai,
Dist. Solan (HP) 174102

**ANNUAL ATHELETIC MEET—2024-2025
MEETING**

Today on 10th December 2024, a meeting of staff and CSCA was held at 11:40 am in the staff room to discuss the annual athletics meet of this session (2024-2025). The meeting was chaired by the Principal Dr. Simran Ghildyal.

Following members were present:-

- 1) Prof. Sandeep Kumar (AP Hindi) *Geer*
- 2) Dr. Tanu Kalsi (AP Commerce) *Tanu Kalsi*
- 3) Prof. Shashi K Palnata (AP Pol. Sc)
- 4) Prof. Reetu (AP Commerce)
- 5) Miss Anita Devi (President CSCA)
- 6) Miss Meenakshi (Vice-President)
- 7) Miss Taniya (G. Secretary)
- 8) Miss Priyanshi (Jt. Secretary)

In the meeting following decisions were taken:-

- (1) Annual athletic meet will be held on 14th December 2024.
- (2) The different committees were framed as under:-

i. Races

Prof. Durga Chand (Convenor) *Geer*

Prof. Reetu (Member) *Reetu*

Sh. Sanjay Kumar (JOA-IT)

Miss. Meenakshi Kumari (CSCA Member) *Meenakshi*

ii. Jumps

Prof. Sandeep Kumar (Convenor) *Geer*

Dr. Tanu Kalsi (Member) *Tanu Kalsi*

Sh. Ram Chand (JOA-IT) *Ram Chand*

Miss. Anita Devi (CSCA Member) *Anita Devi*

iii. Throws

Prof. Durga Chand (Convenor) *Geer*

Prof. Shashi K Palnata *Shashi K Palnata*

Sh. Sanjay Kumar (JOA-IT)

Miss. Priyanshi (CSCA Member) *Priyanshi*

iv. Refreshment

Prof. Shashi K Palnata (Convenor) *Shashi K Palnata*

Sh. Sanjay Kumar (Peon) *Sanjay Kumar*

Miss. Taniya (CSCA Member) *Taniya*

NSS volunteers (05)

v. Purchase Committee

Prof. Sandeep Kumar (Convenor) *Geer*

Prof. Tanu Kalsi *Tanu Kalsi*

- (3) The event to be conducted were decided:-

1. Races

100Mtr, 200Mtr, 400Mtr.

2. Jumps

Long Jump, High Jump.

3. Throws

Shot Put & Javellin Throw.

4. Entertainment games

Tug of war/Sack Race/Three Leg race as per availability of time & material.

- (4) A fine of Rs.50/-for absentees will be imposed.

Simran Ghildyal
Principal,
Govt. College Ramnagar,
Distt. Solan (H.P.) 174102
Digitized by P...

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____

RATES

NAME OF ARTICLE Sports Items

1. _____ 2. _____

Minimum _____

3. _____ 4. _____

Month & Date	PARTICULARS	Folio	QUANTITY			Remarks
			RECEIPTS	ISSUED	BALANCE	
18/12/2021	Chopra Book Dept Sports Centre Near Govt. School Nalagarh Bill No 342 dt 18/12/2021 Amt = 1690 + 18% GST = 304 Total Amt = 1994/-	16/12/21	1 Javelin - 2 2 Discus Throw - 01 3 Shot put (8 Round) - 01		02 ✓ 01 ✓ 01 ✓	170/- each 700/- each 650/-
19/12/2021	Kaushal welding works, Ramshahar Bill No 007 dt 19/12/2021 Amt = 850/-	1	Victory Stand = 01		01	
26/12/2021	M/S Kaushal Fabrications Ramshahar Bill No - 408 dt 26/12/2021 Amt = 1500/-		High Jump Stand = 01 2 Poles		01	
10/1/2022	Badminton and Shuttle Sukhdev Enterprises Bill No - 398 dt 10/1/22	1	Badminton Shuttles	02 03	02 03	Issued to students
18/12/21	Badminton Racket (Yonex) (M/S Himanshu) Ganeshdham Bill No - 1024 dt 18/12/2021		Badminton Racket (Yonex - 3 nos)	03	03	

Principal
Govt. College Ramshahar
Distt Solan (H.P.) - 174102

Principal
Govt. College Ramshahar
Distt Solan (H.P.) - 174102

STOCK REGISTER

(INWARD & OUTWARD)

Maximum _____

RATES

NAME OF ARTICLE Cabin for Commerce Dept

1. _____ 2. _____

Minimum _____

3. _____ 4. _____

Month & Date	PARTICULARS	Folio	QUANTITY			Remarks
			RECEIPTS	ISSUED	BALANCE	
15/02/2022	Making cabin in to the rooms of Commerce Department. Bill No. 01 date 15/02/2022 Amt = 14800/-		02	02		Issued to Commerce Department

Principal
Govt. College Ramshahar
Distt Solan (H.P.) - 174102

Principal
Govt. College Ramshahar
Distt Solan (H.P.) - 174102

OFFICE ORDER

10-08-21

The Computer installed in the Staff room and Keeping in view of the requirement of curriculum of B.Com/H (Practical classes). It is hereby directed that the Staff room of G.D.C. Ramshehar to be utilized as Computer room for the B.Comm students as and when required. The Head of the Commerce Department to note for compliance.

noted :-

Tamrakar

Singh

Principal
Govt. College Ramshehar
Solan (H.P.)-171002

Government College Ramshehar, District Solan HP

Computer Lab for Commerce Students

One desktop computer system has been issued to the Department of Commerce for academic and practical purposes. The computer has been provided to facilitate practical learning, data analysis, research work, and skill-based activities for students of the Department of Commerce. The system will primarily be utilized for conducting computer-based practical classes, preparation of academic projects.

Students of B.Com. 1st, 2nd and 3rd year use it. In first year, practical work is in Subject BC 1.1 Financial Accounting, in Second year, practical work is in subjects, BC 2.3 Computer Applications in Business, BC 2.2 Income Tax Law and Practice, and BC 2.6 E-commerce. 100% students of B.Com. have utilized this facility for academic purposes.



Students of B.Com. 2nd year Session 2024-25 using MS-Excel

Suman
Principal
Govt. College Ramshehar,
Distt Solan (H P)-174102